

# CHAMBERLINES



## South Piedmont Community College's Lunch & Learn

The Anson County Chamber of Commerce held a Lunch & Learn on February 21<sup>st</sup> sponsored by South Piedmont Community College. The presentation was given by Craig Klutz, Senior VP of BB&T and Dan Merle, Director of the Small Business Center with SPCC.

Those in attendance learned of helpful information for small business financials. Klutz gave out many helpful handouts for all who attended. Some of the handouts included items needed for loan processing, balance sheet, estimated expense worksheet, six myths of business ownership and an income and expense budget worksheet.



Craig Klutz, BB&T

Klutz told the attendees to remember one thing in business "Cash is King". He went into details of how the operating cycle for any business or individual should flow. A good business plan does not guarantee success, but the absence of a plan guarantees hardship.

SPCC Small Business Center has three more Lunch & Learn's scheduled with the Chamber. The next will be held on March 20th with a presentation from Shannon Hawk, Paper Blossom Marketing, on Social Networking.

Attendees at the event enjoyed a wonderful lunch provided by Wadesboro IGA. Door prizes were given out and all enjoyed networking with each other after the event.

For more information on upcoming Lunch & Learn's please call the Chamber at 704-694-4181 or email [ansonchamber@windstream.net](mailto:ansonchamber@windstream.net).



Attendees of the Lunch & Learn

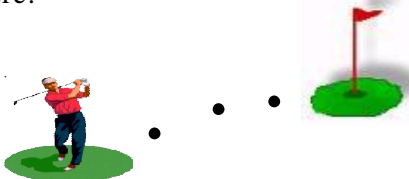
## Chamber's Annual "Captain's Choice" Golf Tournament!

Friday, April 20th, at Twin Valley Country Club in Wadesboro, the Chamber of Commerce will be hosting their Twelfth Annual "Captain's Choice" Golf Tournament.

Registration forms will be mailed out soon and will also be available at the Chamber office. There will be 44 teams with 22 teams in the a.m. and 22 teams in the p.m. Afternoon golfers eat at 11:30 a.m. and morning golfers eat at 1:00 p.m. Register early to confirm your tee time. Sponsorship levels are Corporate-\$1000, Platinum-\$500, Gold-\$320, Silver-\$150. For detailed information please call 704-694-4181.

Prizes will be awarded for both morning and afternoon golfers. Split the pot tickets will also be available again this year. Prizes include closest to the pin, longest putt, longest drive, hole-in-one, and lots of door prizes.

Goody bags will be given out to each player. If you are looking to have a great day golfing, chances to win some prizes and enjoy a great lunch, this is the "Premier Golf" event for you. See you there!



## Advertising Opportunity!

The Chamber of Commerce has available space on its website for advertising. The space is a 2" by 20" and the cost is \$30 per month. For more information contact us at 704-694-4181 or [ansonchamber@windstream.net](mailto:ansonchamber@windstream.net). Please visit our website at [www.ansoncounty.org](http://www.ansoncounty.org) to view existing ads.



# 4-H CLOVER



The Fourth Annual Clover Crawl will be held on March 16 at Twin Valley Country Club, Wadesboro. Tickets are \$25 per person in advance or \$30 at the door. Proceeds from the event will support ongoing 4-H programs in Anson County. The following sponsorships are available: \$1,000 Emerald; \$500 Gold; \$250 Silver; \$100 Bronze; and \$50 Green. For more information call Roshunda Blount, 4-H Agent, at 704-694-2915.

# 2nd Annual Shoot Out



The Wadesboro Rotary Club will host its 2nd Annual Shoot Out sporting clays competition on Saturday March 31, 2012 at Buchanan Shoals in southeastern Anson County. Is this a fundraiser? You bet it is! All proceeds from the event will go directly to the Wadesboro Rotary Club to assist funding scholarships and other community projects. The competition will consist of shooting a 5-Stand, Flurry, Double Trouble, and Point Break. The combined score of all 4 team members will determine the winner of this event. Competition Prizes: First Place \$500, Second Place \$400 and Third Place \$300. Top Flurry Score: First Place \$350.

Event Schedule: Registration 11:00 am, Warm Up 11:00 am-1:00 pm, Lunch 12:00 pm, Competition 1:00-5:00 pm. Contact Jason Kiker, 704-695-2810 Or Kevin Thomas, 704-694-8883 for more information or Email: [rotaryshootout@gmail.com](mailto:rotaryshootout@gmail.com). **RSVP by Friday March 23, 2012. All teams must pre-register!**

## Mark Your Calendars!



- April - Bluegrass Event at the Town Park  
(Date to be announced)
- May 28th - Memorial Day Veterans Ceremony
- June 1st - Uptown Wadesboro Inc. Summer Jam Concert Series
- June 2nd - Uptown Wadesboro Inc. 5K
- July 6th - Uptown Wadesboro Inc. Summer Jam Concert Series & Fireworks
- August 3rd - Uptown Wadesboro Inc. Summer Jam Concert Series
- October 12th - Homecoming Parade
- October 13th - People Fest
- October 27th - Uptown Wadesboro Inc. Fall Festival
- November 3rd - Discover Anson Bike Ride
- November 6th - Election Day & Wadesboro Rotary BBQ
- November 12th - Veteran's Day Parade
- November - Christmas in November with the Anson County Arts Council  
(Date to be announced)
- December 2nd - Uptown Wadesboro Inc. Christmastime Tour of Homes
- December 4th - Uptown Wadesboro Inc. Bluegrass Christmas
- December 6th - Wadesboro Christmas Parade

## New Member Sketches

- Highland Residential Inspections Inc**  
Jim McMillan  
P.O. Box 1642, Laurinburg, N.C. 28353  
Phone: 866-377-4741  
Email: [hri.inspects@yahoo.com](mailto:hri.inspects@yahoo.com)  
Website: [www.hri-inspects.net](http://www.hri-inspects.net)
- Houston Pressure Washing & Carpet Cleaning Service**  
Noah Houston  
908 Gate Road, Monroe, N.C. 28110  
Phone: 704-506-3521  
Website: [www.noahsarkwater.com](http://www.noahsarkwater.com)



**REFRESHMENT SERVICES, Inc.**  
Vending, Coffee & Water

1209-A Technology Dr.  
Indian Trail, N.C. 28079

Phone: 704-821-5464 VM ex. 23  
Fax: 704-821-0160

[www.rsi4u.com](http://www.rsi4u.com)



**Ambassador Health & Rehab of Wadesboro**

FEATURING:

- Specialized Short-Term Rehab
- Outpatient Rehab Services
- IV Therapy and Wound Care
- Orthopedic & Post Operative Care

Admissions: (704) 465-5713

2051 Country Club Road  
Wadesboro, NC 28170 • (704) 694-4106

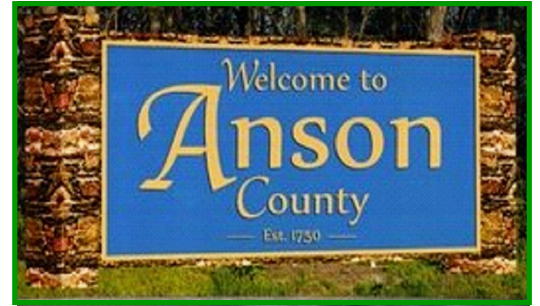
## CY 2012 Renewals

Allied Waste  
 Anson County Writers Club  
 Branch Banking & Trust (\*)  
 Ed Emory  
 GA Beads & Design  
 Rufus & Beverly Getzen  
 Marty Cato  
 McCollum Trucking & Grading  
 Mike Goodwin Logging (\*)  
 Nelson Land & Livestock  
 New York Life Insurance  
 The Old Store  
 Progress Energy  
 Rockingham Speedway  
 Tebo Stephens  
 Twin Valley Country Club  
 Wadesboro Chiropractic, P.A.  
 Wadesboro IGA  
 WJSG 104.3 FM  
 Waste Connections of the Carolinas  
 Whit's Convenience  
 Xcel Hermetic Motor Rewinding

(\*)Indicates a contribution above and beyond normal dues.

## New Welcome Signs For The County

County Manager Lawrence Gatewood presented the new signs at the February AEDC meeting. Gatewood stated that they've been in the works for about six months now. He went on to say that the county has received overwhelmingly positive feedback on the design of the signs.



The first two signs, which should be up by June, will be placed at the county line on Highway 74 East and West. There will be two more signs placed along Highway 52 North and South at a later time. Gatewood said that the cost for the signs was almost twice what was expected.

The signs will include a 5-by-10-foot sign provided by Anson Sign and a stone base to be built by Lowery Construction.



## County Labor Force

	<u>Labor Force</u>	<u>Unemployment</u>	<u>Rate</u>
October 2011	9727	1179	12.1%
November 2011	9636	1110	11.5%
December 2011	9638	1165	12.1%

**BAM 1 Travel Inc**



**Let's Get Going!**

Brenda McMillian, Travel Concierge  
 Phone: 704-294-9150  
 Office hrs: Mon-Fri 9am-7pm  
 Cruises, vacation packages, resorts and more.  
[www.bam1travel.com](http://www.bam1travel.com)

[www.ansoncounty.org](http://www.ansoncounty.org)



**We're more than a bank.  
 We're your neighbors.**



**BB&T**

Wadesboro  
 704-694-6521  
 111 E Caswell Street  
 Wadesboro, NC 28170

Ansonville  
 704-826-8315  
 8813 Hwy 52 N  
 Ansonville, NC 28007

Phyllis Dawkins - Financial Center Leader | Travis A. Wright - City/Area Executive

BANKING INSURANCE INVESTMENTS

BB&T Member FDIC. Only deposit products are FDIC insured. BBT.com.  
 ©2011 Branch Banking and Trust Company.

**WHIT'S  
 CONVENIENCE STORES INC.**

3 LOCATIONS:

**LILESVILLE, WADESBORO  
 & POLKTON**

Steve Whitlock, owner/operator

## CALENDAR

■ The Chamber of Commerce Marketing Committee will meet at 8:00 a.m. on Thursday, March 1.

■ The Chamber of Commerce Board of Directors will meet at 7:30 a.m. on Tuesday, March 20.

■ The AEDC will meet at 7:30 a.m. on Thursday, March 15.

■ Uptown Wadesboro Inc. will meet at 12:00 p.m. on Tuesday, March 13.

All of the above meetings will be held at the Chamber of Commerce.

## Upcoming Calendar Events

**March 5 -- The Old Store in Lilesville** will host Live Music by Bobby ðDö at 6 p.m.

**March 5 — HOLLA!** contact 704-851-3144 for all events. Time TBA - HOLLA! Literary Cafe Grand Opening - HOLLA! Mary E. Little Community Center Main Street, Morven, NC.

**March 10 — Catfish Stew Cookoff** will be held at Hatcher Park in Lilesville from noon to 4 p.m. with a \$25 entry fee.

**March 11 — Rockingham Speedway SPRING FLING** hosted by Little Rock Legends & Bandoleros Series, will kick off. For more information and/or tickets, call 910.205.8800 or 800.855.NC.ROCKS; or visit [www.rockingham Speedway.com](http://www.rockingham Speedway.com).

Anson County Chamber of Commerce  
P.O. Box 305 • 107-A E. Wade St.  
Wadesboro, N.C., 28170-0305  
Information: 704-694-4181  
Website: [www.ansoncounty.org](http://www.ansoncounty.org)  
E-mail: [ansonchamber@windstream.net](mailto:ansonchamber@windstream.net)



## Discover Anson: A Great Place To Call Home

### CHAMBERLINES, PAGE 4

March 2012

**March 17 — HOLLA!** contact 704-851-3144 for all events. HOLLA! Fitness Center Grand Opening - HOLLA! Let's MOVE Fitness Center - Main Street, Morven, NC.

**March 22 — Free performance by NC Dance Theatre** at the Ansonia Theatre at 6:30pm. For more information call the Arts Council at 704-694-4950.

**March 25 — The Anson County WRITERS' CLUB** will meet at 3 p.m. at the Anson County Chamber of Commerce. The public is invited.

**March 31 — HOLLA!** contact 704-851-3144 for all events. 6:00 p.m. ó HOLLA! will host the Anson Idol Talent Competition Place TBA.

*Anderson*

## REAL ESTATE



- Homes
- Land
- Rentals

704-694-5050

(800) 948-1513

[www.AndersonRealEstate.org](http://www.AndersonRealEstate.org)

202 E. Morgan St. Wadesboro, N.C.

**Termites ■ Fleas ■ Roaches**  
**Moisture Control**  
**Automatic Temp Vents**



License # 446 P.W.  
Daytime Phone: 704-694-6207  
Toll-Free 1-800-955-3047

# ANSON BANK & TRUST


211 South Greene Street - P.O. Box 249  
Wadesboro, N.C. 28170-0249  
704-694-2122

Member  
FDIC

[www.AnsonBankandTrust.com](http://www.AnsonBankandTrust.com)



**Pee Dee Electric**  
**Membership Corporation**

A Touchstone Energy® Cooperative 

**We're working for you.**

575 U.S. Highway 52 South  
Wadesboro, N.C. 28170  
704-694-2114



## PLANK ROAD REALTY

**Janet Cox**

Associate Broker, ABR, CRS, GRI



209 East Wade Street  
Wadesboro, NC 28170

PH: 704-694-9570 Cell: 704-694-8010  
PH: 800-694-9755 Home: 704-694-6796  
Fax: 704-694-2930



[www.plankroadrealty.com](http://www.plankroadrealty.com)  
[janet@plankroadrealty.com](mailto:janet@plankroadrealty.com)